

EQUIPMENT TABLE - PART 4  
COMPLETE EQUIPMENT SCHEDULE  
FOR

CES (Aust) No 2183

ISSUE 1

DATED Oct 63

WELDING SHOP, TRAILER MOUNTED, 1/2 ton, arc/gas, No 1 -  
COMPLETE EQUIPMENT -

IMPORTANT

CONTENTS

PART 1 - BASIC EQUIPMENT

PART 2 - NOT APPLICABLE TO THIS CES

PART 3 - INFORMATION SECTION

AMENDMENTS

| BULLETIN No. | DATE |
|--------------|------|
|              |      |

| 1        | 2         |                | 3                                                     | 4        |   | 5         | 6             |
|----------|-----------|----------------|-------------------------------------------------------|----------|---|-----------|---------------|
| Item No. | Stock No. |                | Designation                                           | Quantity |   | Exp Class | Foot-note ref |
|          | Sec/Class | Census Code No |                                                       | a        | b |           |               |
|          |           |                | <u>PART 1</u>                                         |          |   |           |               |
| 1        |           | 6017K          | WELDING SHOP, TRAILER MOUNTED, 1/2 ton, arc/gas, No 1 |          | 1 | NX        |               |
|          |           | Item Ident No  | <u>Includes</u> items 2 to 57                         |          |   |           |               |
| 2        | 7530      | AB 417         | VEHICLE RECORD BOOK, "B" Vehicles                     | 1        |   | X         |               |
|          |           |                | <u>SHELTER EQUIPMENT</u>                              |          |   |           |               |
|          |           |                | COVER, canvas:-                                       |          |   |           |               |
| 3        |           |                | platform body                                         | 1        |   | NX        | (a)           |
| 4        |           |                | shelter, 16 ft x 10 ft 8 in                           | 1        |   | NX        | (a)           |
|          |           |                | EXTENSION, pole:-                                     |          |   |           |               |
| 5        |           |                | cover, canvas, shelter                                | 4        |   | X         | (a)           |
| 6        |           |                | side support, wood, 41 in                             | 1        |   | X         | (a)           |
| 7        |           |                | FOOTPLATE, aluminium, 4 in x 4 in                     | 5        |   | X         | (a)           |
| 8        |           |                | FRAME ASSEMBLY, cover, canvas, platform body          | 1        |   | NX        | (a)           |
| 9        |           |                | PEG, shelter                                          | 10       |   | X         | (a)           |
| 10       |           |                | POLE, ridge, aluminium, 3 ft 6 in                     | 3        |   | NX        | (a)           |
|          |           |                | POLE, side support, wood:-                            |          |   |           |               |
| 11       |           |                | 37 in                                                 | 5        |   | X         | (a)           |
| 12       |           |                | 41 in                                                 | 5        |   | X         | (a)           |
|          |           |                | ROPE:-                                                |          |   |           |               |
| 13       |           |                | side, ridge                                           | 2        |   | X         | (a)           |
| 14       |           |                | stay, No 1                                            | 2        |   | X         | (a)           |

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| 1  | 2           |             | 3                                                                              | 4 |   | 5  | 6   |
|----|-------------|-------------|--------------------------------------------------------------------------------|---|---|----|-----|
|    |             |             |                                                                                | a | b |    |     |
|    |             |             | <u>PART 1 (contd)</u>                                                          |   |   |    |     |
| 15 |             |             | ROPE - (contd)<br>stay, No 2                                                   | 4 |   | X  | (a) |
|    |             |             | SHELTER SECTION, canvas:-                                                      |   |   |    |     |
| 16 |             |             | No 1                                                                           | 1 |   | NX | (a) |
| 17 |             |             | No 2                                                                           | 1 |   | NX | (a) |
| 18 |             |             | No 3                                                                           | 1 |   | NX | (a) |
| 19 |             |             | No 4                                                                           | 1 |   | NX | (a) |
| 20 |             |             | No 5                                                                           | 1 |   | NX | (a) |
| 21 |             |             | No 6                                                                           | 1 |   | NX | (a) |
| 22 |             |             | No 7                                                                           | 1 |   | NX | (a) |
| 23 |             |             | No 8                                                                           | 1 |   | NX | (a) |
| 24 |             |             | STAKE, support, steel                                                          | 2 |   | X  | (a) |
|    |             |             | SUPPORT:-                                                                      |   |   |    |     |
| 25 |             |             | angle, aluminium                                                               | 4 |   | NX | (a) |
| 26 |             |             | pole, ridge, aluminium                                                         | 2 |   | NX | (a) |
| 27 |             |             | VALISE, shelter, sections                                                      | 1 |   | NX | (a) |
|    |             |             | <u>CAMOUFLAGE EQUIPMENT</u>                                                    |   |   |    |     |
| 28 |             |             | NET, camouflage                                                                | 1 |   | NX | (a) |
|    |             |             | <u>LIGHT AND POWER EQUIPMENT</u>                                               |   |   |    |     |
|    |             |             | CORD ASSEMBLY, ELECTRICAL:-                                                    |   |   |    |     |
| 29 | 6150        | 66-017-3659 | 2 core, 1 ft 6 in, c/w socket and lugs                                         | 1 |   | NX |     |
| 30 | 6150        | 66-017-3661 | 3 core, 30 ft, c/w plug and socket                                             | 1 |   | NX |     |
| 31 | 6150        | 66-017-3662 | 3 core, 6 ft, c/w plug and socket                                              | 1 |   | NX |     |
| 32 | 6150        | 66-017-3660 | 3 core, 6 ft, c/w plug and power outlets                                       | 1 |   | NX |     |
| 33 | 5975        | 99-943-9502 | ROD EARTHING, MS, 3/8 in lg by 11/32 in dia                                    | 1 |   | X  | (b) |
| 34 | 1660        | 66-017-2166 | SWITCHBOARD, POWER                                                             | 1 |   | NX |     |
|    |             |             | <u>SHOP EQUIPMENT</u>                                                          |   |   |    |     |
| 35 | 5120        | 66-011-0374 | ANVIL, BLACKSMITHS, single horn, 56 lb                                         | 1 |   | NX |     |
| 36 | KE          | KE 0888     | BRUSH, sweeping, hand                                                          | 1 |   | X  |     |
| 37 | 4210        | 66-017-9371 | BLANKET, FIRE, asbestos, 6 ft by 6 ft                                          | 1 |   | NX |     |
| 38 | LV6/<br>MT1 | 32002       | CAN, POL, military jerrycan, 4-1/2 gal                                         | 1 |   | NX |     |
|    |             |             | CRAMP, carpenters, "G" type:-                                                  |   |   |    |     |
| 39 | F1          | FA 11470    | 4 in                                                                           | 2 |   | NX |     |
| 40 | F1          | FA 11471    | 6 in                                                                           | 2 |   | NX |     |
| 41 | 5210        | 66-014-5520 | DIVIDERS, MECHANIC'S, wing type, 12 in                                         | 1 |   | NX |     |
| 42 | 5133        | 66-016-5172 | DRILL SET, TWIST, HSS, parallel shank, 1/16<br>to 1/2 in, w/case<br>(CES 3502) | 1 |   | NX |     |
| 43 | 4210        | 66-016-8279 | EXTINGUISHER, FIRE, DRY CHEMICAL, 5 lb                                         | 2 |   | NX |     |
| 44 | J2          | JBA 2806    | FIRE BRICK, 9 in by 4-1/2 in by 3 in                                           | 2 |   | X  |     |
| 45 | F1          | FA 13680    | FLATTER, smiths                                                                | 1 |   | NX |     |
| 46 | 4240        | 66-012-8944 | GOGGLES, INDUSTRIAL, multi-purpose                                             | 1 |   | NX |     |
| 47 | F1          | FA 14237    | HAMMER, sledge, double faced, 10 lb                                            | 1 |   | NX |     |
| 48 | 6230        | 66-017-3648 | LIGHT EXTENSION, fluorescent, 240V, ac, 20 watt,<br>"Burnbrite" NB/20/230      | 3 |   | NX |     |
| 49 | W3          | WGA 2480    | MACHINE, grinding, electric, portable, 240V,<br>6 in<br>(CES 914)              | 1 |   | NX |     |
| 50 | 5120        | 66-010-8312 | PUNCH, BLACKSMITHS, square, 1/2 in                                             | 1 |   | NX |     |
| 51 | 5130        | 66-017-2167 | STAND, PORTABLE ELECTRIC GRINDER, lightweight                                  | 1 |   | NX |     |

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| 1  | 2    | 3                                                                                                                                                                                                                     | 4 |   | 5  | 6   |
|----|------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|---|----|-----|
|    |      |                                                                                                                                                                                                                       | a | b |    |     |
|    |      | <u>PART 1 (contd)</u>                                                                                                                                                                                                 |   |   |    |     |
|    |      | <u>SHOP EQUIPMENT (Contd)</u>                                                                                                                                                                                         |   |   |    |     |
|    |      | TONGS:-                                                                                                                                                                                                               |   |   |    |     |
| 52 | F1   | FA 17995                                                                                                                                                                                                              | 1 |   | NX |     |
| 53 | F1   | FA 18020                                                                                                                                                                                                              | 1 |   | NX |     |
| 54 | F1   | FA 18032                                                                                                                                                                                                              | 1 |   | NX |     |
| 55 | 5180 | 66-013-7413                                                                                                                                                                                                           | 1 |   | NX |     |
|    |      | TOOL KIT, BODY AND FENDER REPAIR<br>(CES 1556)                                                                                                                                                                        |   |   |    |     |
| 56 | 5130 | 66-011-6060                                                                                                                                                                                                           | 1 |   | NX |     |
|    |      | TOOL OUTFIT, PORTABLE ELECTRIC TOOLS, 240V,<br>1/4 in capacity, "Jamec" 550 series<br>(CES 3185)                                                                                                                      |   |   |    |     |
| 57 | 5120 | 66-018-5817                                                                                                                                                                                                           | 1 |   | NX |     |
|    |      | VICE, BENCH AND PIPE, universal, with cylinder<br>head holding plug and jaw grips, 4 in wide                                                                                                                          | 1 |   | NX | (a) |
|    |      | WELDING MACHINE, ARC                                                                                                                                                                                                  |   |   |    |     |
|    |      | <u>PART 3</u>                                                                                                                                                                                                         |   |   |    |     |
|    |      | <u>ROLE</u>                                                                                                                                                                                                           |   |   |    |     |
|    |      | The unit is designed to provide tradesmen<br>with electric and gas welding facilities, and<br>limited blacksmith facilities for field repair<br>of equipment.                                                         |   |   |    |     |
|    |      | <u>GENERAL DESCRIPTION</u>                                                                                                                                                                                            |   |   |    |     |
|    |      | The equipment is designed to be used in<br>conjunction with "Welding Shop, Truck Mounted,<br>3/4 ton, GS, arc/gas, No 2, LandRover series 2,<br>109 in WB chassis" to form a complete unit.                           |   |   |    |     |
|    |      | A spare wheel and tyre assembly is not<br>provided, but the trailer is equipped with wheels,<br>tyres and tubes as used on Land Rover vehicles<br>and a spare is readily available from the normal<br>towing vehicle. |   |   |    |     |
|    |      | <u>ASSOCIATED DOCUMENTS</u>                                                                                                                                                                                           |   |   |    |     |
|    |      | AC in WM 22714<br>Maintenance Scale AUST/MT/157 (chassis only)<br>The following CESs are used in conjunction with<br>this CES:- 914, 1556, 3185, 3502.                                                                |   |   |    |     |
|    |      | <u>FOOTNOTES</u>                                                                                                                                                                                                      |   |   |    |     |
|    |      | (a) The CES will be amended to include Stock<br>Numbers when information becomes available<br>for cataloguing purposes.                                                                                               |   |   |    |     |
|    |      | (b) For earthing the vehicle frame.                                                                                                                                                                                   |   |   |    |     |